



06- C-1823

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

August 21, 2006

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303


RE: Tree Conservation Commission Re-Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint William Fuller to serve as a member of the Tree Conservation Commission in the Registered Architect Category for the City of Atlanta. This reappointment is for a **term of two (2) years**.

I am confident that Mr. Fuller will continue to serve the Tree Conservation Commission with integrity and dedication.

Sincerely,



Shirley Franklin

RESUME - FEBRUARY 28, 2000

WILLIAM N. FULLER SR.
2444 POOLE ROAD, S.W.
ATLANTA, GEORGIA 30311

HOME: 404-758-5347
HOME OFFICE: 404-758-4852
OFFICE: 404-683-3987

STATUS: 52 YEARS OLD; MARRIED 31 YEARS; TWO ADULT
CHILDREN; ROMAN CATHOLIC

EDUCATION: GEORGIA INSTITUTE OF TECHNOLOGY
ATLANTA, GEORGIA
BACHELORS OF ARCHITECTURE - 5 YEAR DEGREE -
1973

PROFESSIONAL
REGISTRATIONS: GEORGIA, REGISTERED ARCHITECT #3288
ILLINOIS, REGISTERED ARCHITECT #001-010796
NCARB CERTIFICATE #23942
CERTIFIED HUD INSPECTOR

PROFESSIONAL
AFFILIATIONS: AMERICAN INSTITUTE OF ARCHITECTS
NATIONAL ORGANIZATION OF MINORITY ARCHITECTS
AMERICAN SOCIETY OF REGISTERED ARCHITECTS

PROFESSIONAL
EXPERIENCE:

1996-PRESENT PRINCIPAL AND ARCHITECT
BILL FULLER - ARCHITECT
ATLANTA, GEORGIA
DUTIES: OWNER; MARKETING; OFFICE MANAGEMENT;
PREPARATION OF DESIGN AND CONSTRUCTION
DOCUMENTS; PREPARATION OF BID
DOCUMENTS;
ASSIST OWNERS IN BIDDING; SITE REVIEW;
PROCESS PAYMENT APPLICATIONS; PROGRAM
DEVELOPMENT AND MANAGEMENT;
CONSTRUCTION
REVIEW; CREATE PROJECT BUDGETS AND
COST
PROJECTIONS; ASSIST OWNER IN REZONING
APPLICATIONS; ASSIST OWNER IN
OBTAINING
BUILDING PERMITS; CREATE MASTER PLANS;

1968-1971 ARCHITECTURAL DRAFTSMAN
TENNACO OIL COMPANY
ATLANTA, GEORGIA
DUTIES: PREPARATION OF DESIGN AND CONSTRUCTION
DOCUMENTS FOR FOOD STORES AND SERVICE
STATIONS; PREPARATION OF BID DOCUMENTS

1967-1968 ARCHITECTURAL DRAFTSMAN
AIR & REFRIGERATION CORPORATION
ATLANTA, GEORGIA
DUTIES: PREPARATION OF SHOP DRAWINGS
FOR REFRIGERATION EQUIPMENT

1966-1967 ARCHITECTURAL DRAFTSMAN
 I.E. SAPORTA - ARCHITECT
 ATLANTA, GEORGIA
 DUTIES: GENERAL DUTIES, FILING,

TOTAL YEARS
OF EXPERIENCE: 34 YEARS

CIVIC
EXPERIENCE:

ATLANTA ZONING BOARD; 1978-1981
NORTH ATLANTA TRANSPORTATION STUDY
COMMISSION; 1977-1978
ATLANTA LEGISLATIVE STUDY COMMISSION; 1981-
1982
FRIENDS OF ATLANTA PUBLIC LIBRARY BOARD; 1983-
1985
ATLANTA WATER-SEWER APPEALS BOARD; 1983-1986
FULTON COUNTY PRIVATE INDUSTRY COUNCIL; 1983-
1985
ATLANTA CITY COUNCIL BLUE RIBBON STUDY
COMMISSION; 1990-1991

MANAGEMENT;
DOCUMENTS;
CONSTRUCTION
COST
OBTAINING

DUTIES: ASSOCIATE; MARKETING; OFFICE
PREPARATION OF DESIGN AND CONSTRUCTION
DOCUMENTS; PREPARATION OF BID
ASSIST OWNERS IN BIDDING; SITE REVIEW;
PROCESS PAYMENT APPLICATIONS; PROGRAM
DEVELOPMENT AND MANAGEMENT;
REVIEW; CREATE PROJECT BUDGETS AND
PROJECTIONS; ASSIST OWNER IN REZONING
APPLICATIONS; ASSIST OWNER IN
BUILDING PERMITS; CREATE MASTER PLANS;

W. N. FULLER SR.
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1976-1978

PRINCIPAL AND ARCHITECT
THE FULLER GROUP INC./ ARCHITECTURE
ATLANTA, GEORGIA
DUTIES: OWNER; MARKETING; OFFICE MANAGEMENT;
PREPARATION OF DESIGN AND CONSTRUCTION
DOCUMENTS; PREPARATION OF BID
ASSIST OWNERS IN BIDDING; SITE REVIEW;
PROCESS PAYMENT APPLICATIONS; PROGRAM
DEVELOPMENT AND MANAGEMENT;
REVIEW; CREATE PROJECT BUDGETS AND
PROJECTIONS; ASSIST OWNER IN REZONING
APPLICATIONS; ASSIST OWNER IN
BUILDING PERMITS; CREATE MASTER PLANS;

DOCUMENTS;
CONSTRUCTION
COST
OBTAINING

1974-1976

PROJECT ARCHITECT
BROCKWAY AND COMPANY, INC. - P.E.
EAST POINT, GEORGIA
DUTIES: MARKETING; PREPARATION OF DESIGN AND
CONSTRUCTION DOCUMENTS; PREPARATION OF
DOCUMENTS; ASSIST OWNERS IN BIDDING;
REVIEW; PROCESS PAYMENT APPLICATIONS;
PROGRAM DEVELOPMENT AND MANAGEMENT;

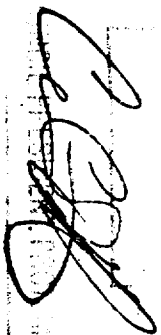
BID
SITE

04-C-1286
(Do Not Write Above This Line)

Final Reading

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



JUL 19 2004

MAYOR'S ACTION

A COMMUNICATION
BY MAYOR SHIRLEY FRANKLIN
A COMMUNICATION RE-APPOINTING
WILLIAM FULLER AS A MEMBER
OF THE TREE CONSERVATION
COMMISSION
IN THE REGISTERED ARCHITECT
CATEGORY FOR
A TERM OF TWO (2) YEARS.
EFFECTIVE UPON
COUNCIL CONFIRMATION.

CONFIRMED BY

JUL 19 2004

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 7/19/04
Referred To: City of Haverhill
Date Referred
Referred To:
Date Referred
Referred To:

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

William Fuller
Shirley Franklin
William Fuller
Shirley Franklin

Refer To

CAC

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

William Fuller
Shirley Franklin
William Fuller
Shirley Franklin

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To